# **NC 4-H Camp Enrollment Form**

Year:

County:





| Youth Information                               |                     |                     |                                |                          |   |
|---|---------------------|---------------------|--------------------------------|--------------------------|---|
| Youth Name:                                     |                     |                     |                                |                          |   |
| First   |                     | Mic                 | ldle                           |                          | Last  |
| Address:  |                     |                     |                                |                          |   |
| Stree   | t Address           | City                | ′                              | State                    | Zip Code  |
| Phone: ( )                                      |                     |                     | Email: _                       |                          |   |
| Date of Birth:                                  |                     | Grade:              | So                             | hool Attendi             | ng:   |
| Gender*: Male                                   | Female              | Non-Binary          | Gender Iden                    | tity not listed          | Prefer Not to Answer                                  |
| (Choose only one) □T                            | arm                 | people or rural noi |                                |                          | 0,000 people<br>city over 50,000 people<br>callation: |
| Do you have parent<br>If yes, circle all that a | • • •               |                     | -                              | <b>No</b> St Guard Na    | ational Guard (Air & Army) Reserve                    |
| Are you of Hispanic Race*:                      | or Latino Ethnic    | city?* Hispanic     | or Latino                      | Non-hispanio             | or Latino Prefer not to state                         |
| □White  |                     |                     | □Asian                         |                          |   |
| □Black or Af                                    | rican-American      |                     | ☐ Balance (other combinations) |                          |   |
| □American I                                     | ndian or Alaska N   | lative              | □Prefer Not to                 | State                    |   |
| □Native Haw                                     | vaiian or other Pac | cific Islander      |                                |                          |   |
| Parent/Guardian/En                              |                     | t Information       |                                |                          |   |
| <b>Emergency Contact</b>                        | Full name           |                     |                                | Polationshi              | p to participant                                      |
| Contact Phone:                                  | ruii name           |                     | Contact E                      |                          | p to participant                                      |
| Parent/Guardian 1:_                             |                     |                     | Phone:(                        | )                        | Email:  |
| _   | First Name          | Last Name           |                                |                          |   |
| Address:  |                     | 0:4                 |                                | Ct-t-                    | 7in Onda  |
| Street Ad                                       | ıaress              | City                |                                | State                    | Zip Code  |
| Parent/Guardian 2:_                             |                     |                     | Phone:(_                       | )                        | Email:  |
| Address:  | First Name          | Last Name           |                                |                          |   |
| Street Ad *This information is requ             |                     | City                | s and is solely u              | State<br>sed to determin | Zip Code e compliance with Federal civil rights       |

\*This information is required for all federally assisted programs and is solely used to determine compliance with Federal civil rights laws; your responses will not affect the consideration of your application. By providing this information, you will assist us in assuring this program is administered in a nondiscriminatory manner.

North Carolina State University & North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture and local governments cooperating.

# NORTH CAROLINA 4-H YOUTH DEVELOPMENT PROGRAM LIABILITY WAIVER, ASSUMPTION OF THE RISK, PHOTO & MEDIA RELEASE, AND INDEMNIFICATION YOUTH AGREEMENT

In consideration of NC State University and/or NC A&T State University allowing my minor child to participate in the North Carolina 4-H Program, (hereinafter "Program"), I, for myself and/or on behalf of the minor child listed below ("Minor"), agree as follows:

I affirm and acknowledge that the Minor is participating in the Program for their own personal benefit. I understand that the Minor will participate in recreational and other activities as part of the Program and that such activities have inherent dangers and physical risks. I understand and acknowledge that the inherent dangers and physical risks involved in these activities are such that no amount of care, caution, instruction or expertise can completely eliminate them. These dangers and risks include, but are not limited to, loss of or damage to personal property, strains, sprains, bruises, heat exhaustion, and other personal injuries, or even death, that could result from tripping, falling, contact with other individuals, and equipment failure, among other causes. I assume responsibility for all risks, known and unknown, involving the Minor's participation in the aforementioned activities, and I voluntarily authorize the Minor's participation in reliance upon my own judgment and knowledge of the Minor's experience and capabilities.

Additionally, I understand that the coronavirus ("COVID-19") has been declared a worldwide pandemic by the World Health Organization and has become more widespread, including within North Carolina. COVID-19 is very contagious and believed to be spread mainly from person-to-person contact. I understand and appreciate that there are known and potential dangers of utilizing the Program's facilities, services and programs, and I acknowledge that the use of these facilities and services may, despite the Program's reasonable efforts to mitigate the dangers, result in exposure to COVID-19, which could result in quarantine requirements, serious illness, disability and/or death. The Center for Disease Control and state and local health departments, are reviewing and updating their respective guidance on the pandemic and its impact nearly every day.

I represent that I am acting on my behalf or as the parent or legal guardian of the Minor and I have authority to enter this Agreement. I also represent that the Minor is in proper physical and other condition to participate in the Program. I understand that it is my sole responsibility to determine whether the Minor is sufficiently fit and healthy enough to participate in the Program, and if necessary, I will consult with the Minor's physician for appropriate guidance.

On behalf of myself and the Minor, I hereby agree to indemnify and hold harmless NC Cooperative Extension, NC State University, NC A&T State University, the NC 4-H Youth Development Program, and their trustees, officers, directors, employees and agents (the "Released Parties") from any liability, losses, costs, damages, claims or causes of action of any kind or nature whatsoever, and expenses, including attorneys' fees, arising from, resulting from, or relating in any way to the Minor's participation in the Program. I further agree that if, despite this Agreement, the Minor or anyone on the Minor's behalf, makes a claim against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any liabilities which may be incurred as a result of such claim.

| I understand that the Minor and I are required to be familiar with and abide by the Program's rules  |
|--|
| and regulations, including the 4-H Code of Conduct and/or the NC 4-H Volunteer Standard of           |
| Behavior and any safety regulations established for the benefit of all participants. I accept sole   |
| responsibility for the conduct and actions of the Minor while they are participating in the Program. |

I understand that this is a legal document which is binding on me, my heirs and assigns and on those who may claim by or through me. I am eighteen years of age or older, and have full capacity to enter into this agreement and do so voluntarily.

\_\_\_\_YES, I HAVE READ THIS AGREEMENT, I UNDERSTAND IT, AND I AGREE TO BE BOUND BY IT.

| Signature of Parent/Guardian: | Date:          |  |  |
|-------------------------------|----------------|--|--|
|                               |                |  |  |
| Printed Name:                 | Name of Minor: |  |  |

#### North Carolina 4-H Photo & Media Release

I agree to allow NC Cooperative Extension, the 4-H Youth Development Program, NC State University, and/or NC A&T State University or their agents to photograph or record the Minor during the Program. I further agree that the Minor's image or likeness in photographs, videos, or audio may be used for educational or promotional purposes, including broadcasting or posting on the Internet. I agree that the use described herein may be without compensation to me or the Minor. On behalf of myself and the Minor, I waive any right to inspect or approve the finished electronic, photograph, or printed matter that may be used in conjunction with the printed matter now or in the future. I expressly release NC Cooperative Extension, North Carolina 4-H Youth Development, NC State University, NC A&T State University, their agents, employees, licensees and assigns from any and all claims which I or the Minor may have for invasion of privacy, right of publicity, defamation, copyright infringement, or any other causes of action arising out of the use, adaptation, reproduction, distribution, broadcast or exhibition of such recordings.

Charle one

| CHECK OHC.   |                                     |
|--|-------------------------------------|
| I agree to photo/media use for any use des   | scribed herein.                     |
| I do not agree to photo/media use for any  | use described herein.               |
| I understand that this is a legal document which is<br>who may claim by or through me. I am eighteen<br>enter into this agreement and do so voluntarily. |                                     |
| I HAVE READ THIS AGREEMENT, I UNDE<br>BY IT.   | ERSTAND IT, AND I AGREE TO BE BOUND |
| Signature of Parent/Guardian:  | Date:                               |
| Printed Name:  | Name of Minor:                      |

#### North Carolina 4-H Code of Conduct and Disciplinary Procedure

The NC 4-H Youth Development Program has established standards of conduct for all participants. It is the responsibility of the parent/legal guardian and the participant to review the Code of Conduct and Disciplinary Procedures.

#### I. Purpose and Application:

- A. The 4-H Code of Conduct is intended to foster safe face-to-face and online environments that are conducive to optimal learning and growth. Toward that end, youth participants are expected to behave in a way that respects the dignity, rights, and property of others, and that will not disrupt or interfere with 4-H program goals.
- B. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.

#### II. Behaviors Prohibited at 4-H Program Activities:

- A. Possession, selling, and/or use of alcoholic beverages, tobacco products, and illegal drugs OR being present where individuals are using alcohol, tobacco products and/or any illegal substances
- B. Any kind of sexually related physical contact
- C. Bullying, harassing our using derogatory language towards another person or group of people is prohibited
- D. Harassment will not be tolerated. Hazing is prohibited. Cyberbullying is prohibited
- E. Recording, taking, sharing screenshots or images is prohibited unless directed to do so for Program purposes
- F. Sharing links or passwords for Programs or content is prohibited unless directed to do so for Program purposes
- G. Possession of weapons or firearms (except while participating in a 4-H Shooting Sports Event)
- H. Behavior that violates state or local laws
- I. Damage to property of others
- J. Theft, misuse or abuse of public or personal property
- K. Conduct that jeopardizes the safety of self or others
- L. Conduct that disrupts or interferes with 4-H programming
- M. Using Program content, contacts, images or video for personal use outside the scope of the Program
- N. Sharing personal information, email, or social media accounts with individuals outside the scope of the Program
- O. Leaving a program or facility without permission of parents or 4-H staff (including authorized volunteers)
- P. Inappropriate dress, including but not limited to clothing that is disruptive to the operations or goals of 4-H. Examples

may include, but are not limited to, clothing with negative or hateful language or symbols and shirts or pants that fail to appropriately fit or to cover a participant's body and undergarments. Clothing should meet the standards expected in public schools. Specific clothing requirements may be implemented where appropriate for a particular event.

#### III. Additional Basis for Disciplinary Action

County or State Extension personnel may impose discipline pursuant to Part IV below in cases of misconduct by current, former, or prospective 4-H participants if, in the judgment of 4-H personnel or their supervisors, the misconduct poses a potential risk to the 4-H program. This includes risks to the safety or well-being of others and risks to the effective functioning or integrity of 4-H. This applies regardless of whether the misconduct occurred during a 4-H activity or in a setting unrelated to 4-H activity.

#### IV. <u>Disciplinary Procedures:</u>

- A. Discipline may be imposed by any 4-H staff or Cooperative Extension Service employee who has oversight responsibility for 4-H activities.
- B. Unless immediate action is required, the following procedures should take place before imposing any adverse consequences:
  - the accused participant shall be told the charge (which of the prohibited behaviors listed above he or she is accused of violating), and
  - 2) the accused participant is told what factual evidence supports the charge, and
  - 3) the accused participant has been given a chance to tell his/her side of the story.
- C. The 4-H staff person must be satisfied that the participant engaged in the prohibited behavior before imposing a sanction.
- D. Sanctions may include some or all of the following:
  - 1) Verbal warning
  - 2) Notification to parents
  - 3) Immediate removal from the activity
  - 4) Being placed on a behavior contract
  - 5) Referral to local law enforcement and/or juvenile court
  - 6) Program suspension and/or
  - 7) Expulsion from program
  - 8) Dismissed participants may not be eligible for a refund of any fees or expenses
  - 9) Other sanctions appropriate to the circumstances, as determined by 4-H.

#### E. Appeals

1) Disciplinary action for local or county-level events may be appealed to the County Director and or 4-H Agent. All appeals must in writing and must be <u>received</u> by the County Director and or 4-H Agent within 30 days of the disciplinary action. The County

Director and or 4-H Agent or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The County Director and or 4-H Agent shall send a written decision to the appellant, the 4-H staff member who made the initial decision, and Head of the State 4-H Youth Development Program. The County Director and or 4-H Agent's appeal decision shall constitute the final agency action unless the Head of the State 4-H Youth Development Program chooses to exercise further review.

- 2) Disciplinary action for regional or state-level events may be appealed to the Head of the State 4-H Youth Development Program, Cooperative Extension Service, Box 7655, NC State University, Raleigh NC 27695-7655; telephone (919) 513-3059. All appeals must in writing and must be received by the Head within 30 days of the disciplinary action. The State 4-H Youth Development Program Head or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The Head shall send a written decision to the appellant and the 4-H staff member who made the initial decision, and the Head's appeal decision shall constitute the final agency action.
- F. Immediate action situations:

4-H or Extension staff may take immediate action to remove a participant from an activity and other action as needed, where there is an emergency situation or significant risk of continuing misconduct. In those cases, the immediate action is temporary discipline and the 4-H or Extension staff must arrange for the procedures in parts B, C, D, and E above as soon as possible but in no event longer than seven days from the temporary discipline.

| Member Printed Name:             | Signature of Member: |  |  |
|----------------------------------|----------------------|--|--|
|                                  |                      |  |  |
| -                                |                      |  |  |
| Printed Name of Parent/Guardian: |                      |  |  |
|                                  |                      |  |  |
| Signature of Parent/Guardian:    |                      |  |  |
| Signature of Farein Guardian.    |                      |  |  |
|                                  |                      |  |  |
| Date:                            |                      |  |  |
|                                  |                      |  |  |





# North Carolina 4-H Youth Development Youth Health History & Authorization Paper Form



| Member Name:  |   |   |  |
|---|---|---|--|
| Member Name:  | Last Name   | Middle Initial  | Preferred Name (if needed)   |
| Birth Date://   |   |   |  |
|   |   |   |  |
| HEALTH HISTORY  |   |   |  |
| NC 4-H the background to prov   | vide appropriate care and provided to NC 4-H. The | d to assist health care p<br>e 4-H Health History for | t. The intent of this information is to provide personnel in the case of an emergency. Any rm is <b>required annually</b> . Provide complete |
|   | np participation and submit                       |   | completed by an approved licensed medical<br>are Recommendations by Licensed Medical   |
| EXPOSURE: Has the participa   | nt previously had:                                |   |  |
| Chicken Pox: ☐ Yes ☐ No   | Measles: ☐ Yes                                    | Tube  | rculosis: □ Yes No □   |
| List Any Other Infectious Exposure  | (if yes, provide details): □                      | ]Yes □ No   |  |
|   |   |   |  |
| <u>VACCINATIONS</u>   |   |   |  |
| Date of last Flu Shot:  | Date of la  | st Tetanus Shot:                                      |  |
| <b>CARE:</b> Please complete this sonly be utilized if there is a median. |   |   | ohysician information. *This information will  |
| Primary Physician Name:   |   | Primary Phys  | sician Phone: _()  |
| Clinic Address:   |   |   |  |
| Dentist Name:   |   | Dentist Ph  | none: _()  |
| REMARKS: List any adaptation  | ons needed due to a disa                          | ability (explain "yes" an                             | swers). □ Yes □ No   |
| HISTORY: Does this participa  | nt's medial history includ                        | de any of the following                               | (explain "yes" answers):   |
| Acute Chronic Illness: ☐ Yes ☐ N  | lo <b>Concussions</b> : [                         | ] Yes □ No Activ                                      | ity Restrictions / Limitations: ☐ Yes No ☐   |
| Had a recent injury, illness or infect                                    | tious disease : ☐ Yes ☐ N                         | o Fver  | been hospitalized or had surgery: ☐ Yes ☐ No   |

provide the following information: \_\_\_\_\_ Policy / Group Number: \_\_\_\_\_ Company Name: \_\_\_ **CONDITIONS:** Has or does the participant: Have ADD-ADHD? ☐ Yes ☐ No Have Anxiety? ☐ Yes ☐ No Have Arthritis? ☐ Yes No ☐ Have Asperger's? ☐ Yes ☐ No Have Asthma? ☐ Yes No ☐ Ever had an Auto-Immune Disease? ☐ Yes No ☐ Ever had back problems? ☐ Yes ☐ No **Ever had Chest Pain During or After Exercise?** ☐ Yes ☐ No **Ever had Convulsion or Seizures?** ☐ Yes No ☐ Ever had Joint problems? ☐ Yes No ☐ Have Diabetes? ☐ Yes No ☐ **Ever had Dizziness During or After Exercise?** ☐ Yes No ☐ **Ever had Frequent Infections?** □ Yes □ Ever had an Eating Disorder? ☐ Yes ☐ No Have a history of Bed Wetting? ☐ Yes No ☐ Ever Been Dizzy / Passed Out During or After Exercise? ☐ Yes No ☐ Have Frequent Headaches? ☐ Yes No ☐ Ever had a Head Injury? ☐ Yes ☐ No Ever been diagnosed with a Heart Murmur? ☐ Yes ☐ No Had Hepatitis A, B or C? ☐ Yes ☐ No Have Hypertension? ☐ Yes No ☐ Had Mononucleosis in the past 12 months? ☐ Yes No ☐ Had Mumps? ☐ Yes ☐ No Ever had a Nervous Disorder? ☐ Yes No ☐ Sleep Walk? ☐ Yes ☐ No Have frequent Nose Bleeds? ☐ Yes No ☐ Ever had a Mental Disorder? ☐ Yes No ☐ **Have Migraines?** □ Yes No □ **Have Skin Problems?** □ Yes □ No **Have Stomach Problems?** □ Yes No □ List any Program Activity Restrictions or Limitations (e.g. what cannot be done, what adaptions or limitations are necessary. ☐ Yes No ☐ Explain "yes" answers. **DEVICES:** Wear Contact Lenses? ☐ Yes No ☐ **Epi-Pen (provide details)?** □ Yes □ No Wear Glasses or Protective Eye-Wear? ☐ Yes No ☐ **Hearing Aid?** □ Yes □ No Inhaler (provide details)? ☐ Yes ☐ No List Any Other Devices (provide details)? ☐ Yes ☐ No

**HEALTH INSURANCE:** The 4-H program purchases insurance for youth participants for many sponsored events. This coverage is not a substitute for personal health insurance, and may not cover all accident or medical expenses. Therefore, medical providers may find it necessary to bill the family or your insurance company for medical services rendered. Please

| ALLERGIES: Please list know  | own allergies here:   |   |   |  |  |  |
|--|---|---|---|--|--|--|
| <b>Aspirin</b> □ Yes □ No  | Insect Stings ☐ Yes ☐ No  | Dairy □ Yes No □  | Eggs □ Yes No □   |  |  |  |
| Gluten □ Yes □ No  | Nuts □ Yes □ No   | Peanuts ☐ Yes No ☐  | Penicillin ☐ Yes No ☐   |  |  |  |
| Shellfish □ Yes □ No   | Soy □ Yes □ No  | Sulfa □ Yes No □  | Sunscreen □ Yes No □  |  |  |  |
| Tetanus Vaccine □ Yes □ No   |   | Wheat □ Yes □ No  |   |  |  |  |
| List any additional allergies here: ☐ Yes No ☐   |   | List any other Dietar   | List any other Dietary Considerations here: ☐ Yes No ☐  |  |  |  |
| AUTHORIZED MEDIC child, without contacting   |   | the-counter, non-prescri  | iption, medications can be administered to r  |  |  |  |
| Acetaminophen ☐ Yes ☐  | No Antacid ☐ Yes ☐ No   | Antibiotic Ointment □   | Yes No □ Antihistamine □ Yes No □   |  |  |  |
| <b>Aspirin</b> □ Yes □ No  | <b>Ibuprofen</b> □ Yes □ No   | <b>Imodium</b> □ Yes No □   | ]   |  |  |  |
| Insect Bite /Sting Medicatio   | n □ Yes No □ Insect Repel   | llant □ Yes No □  | Pepto Bismol □ Yes No □   |  |  |  |
| Sunscreen □ Yes No □   |   |   |   |  |  |  |
| 4-H activities except as authorized / prescribed ragree to the release of a North Carolina 4-H Yout described.  In the event I cannot be Youth Development Pro | noted. I hereby give permission medications and seek emergen any records necessary for treatrest hereby permission are acceptable. I hereby gram to secure and administer | to the North Carolina 4<br>cy medical treatment ind<br>ment, referral, billing or it<br>ange necessary related to<br>reby give permission to to<br>treatment including hosp | described has permission to engage in all -H Youth Development Program to administiculating ordering x-rays or routine tests. I nsurance purposes. I give permission to the transportation for the person herein the physician selected by North Carolina 4- pitalization, for the person herein described. |  |  |  |
| •  | y be photocopied for trips out o  | ·   |   |  |  |  |
|  |   |   |   |  |  |  |
| ☐ Yes, I consent   |   |   |   |  |  |  |
| ☐ No, I do NOT consent   |   |   |   |  |  |  |

### **MEDICATIONS**

| Please lis   | st ALL medications, even over-the-cou  | unter or nonprescription of  | drugs, including Tyler | nol, Pepto-Bismol, Benadryl, etc. that may be taken. If      |  |  |  |
|--|--|------------------------------|------------------------|--|--|--|--|
| attending  | out of county events, bring enough me  | edication to last the entire | time you are away.     | Keep it in the original packaging/bottle that identifies the |  |  |  |
| prescribing physician (if prescription drug), the name of medication, the dosage, and the frequency of administration. |  |                              |                        |  |  |  |  |
| ☐ This p   | erson takes NO medications on a routir | ne basis                     |                        |  |  |  |  |
|  | erson takes medications as follows:    |                              |                        |  |  |  |  |
| ·  | Med#1                                  | Reason                       | Dosage                 | Time taken   |  |  |  |
|  | Med#2                                  | Reason                       | Dosage                 | Time taken   |  |  |  |
|  | Med#3                                  | Reason                       | Dosage                 | Time taken   |  |  |  |
|  | Med#4                                  | Reason                       | Dosage                 | Time taken   |  |  |  |

## Health Care Recommendations by Licensed Medical Personnel for 4-H Camp Participants Only

|                         |                           | BP BP_t able to participate in an ad                                      |                        |                |
|-------------------------|---------------------------|---|------------------------|----------------|
| Treatment to be cont    | inued at camp or med      | ications to be administere  | d at camp (name, dosaç | ge, frequency) |
| Additional information  | n for health care staff a | at camp:  |                        |                |
| Signature of Licens     | <br>ed Medical Personne   | ):  |                        | Date:          |
| Printed:                |                           |   | Title:                 |                |
| Address:                |                           |   | Phone: (               | )              |
| Street                  |                           | State Zip Code<br>lease give dates of immur<br>zation records may be atta |                        |                |
| Vaccine                 | Mo/Yr                     | Mo/Yr   | Mo/Yr                  | Mo/Ry          |
| DTP                     |                           |   |                        |                |
| TD (tetanus/diphtheria) |                           |   |                        |                |
| Tetanus                 |                           |   |                        |                |
| Polio<br>MMR            |                           |   |                        |                |
| Or Measles              |                           |   |                        | -              |
| Or Mumps                |                           |   |                        |                |
| Or Rubella              |                           |   |                        |                |
| Haemophilus influenzae  |                           |   |                        |                |
| Hepatitis B             |                           |   |                        |                |
| Varicella (chicken pox) |                           |   |                        |                |
| Meds received           |                           |   |                        |                |
| Updates/additions to    | Health History            |   |                        |                |
| · ·                     |                           |   |                        |                |
|                         |                           |   |                        |                |

| Custody Release: You may be asked to produce photo ID at check-out. This is for your child's safety. Please be aware of this policy before pickin up your child. I hereby give permission for my child,, to be allowed to leave the 4-H program after the activity. My child will be released into the custody of: | g |  |  |  |  |
|--|---|--|--|--|--|
| (Names of Individuals authorized to pick up your child)  |   |  |  |  |  |
| If it is necessary for my child to leave before the end of the program due to illness, injury, or behavioral issues, and I cannot be reached, I hereby give permission for my child to be released into the custody of:  |   |  |  |  |  |
| (Emergency contact or other individual authorized to pick up your child)   |   |  |  |  |  |
| For 4-H Use Only: 4-H'er picked up by:Staff Signature  |   |  |  |  |  |